# Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Online Calendar Archive: http://www.cpuc.ca.gov/daily\_calendar\_archive/

# Daily Calendar Monday, March 4, 2002

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
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- Adjournments/Resettings/Hearings Concluded
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- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

#### REGULAR COMMISSION BUSINESS MEETINGS

March 6, 2002	10 am	San Francisco
March 21, 2002	10 am	San Francisco
April 4, 2002	10 am	San Francisco

#### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 18, 2002	1:30 pm	San Francisco
April 1, 2002	1:30 pm	San Francisco
April 15, 2002	1:30 pm	San Francisco

#### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office <u>at least three</u> <u>business days in advance of the meeting</u>. Contact the Public Advisor's Office by any one of the following:

• e-mail: public.advisor@cpuc.ca.gov

Voice: 415-703-2074

FAX: 415-703-1758 (Attn: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

# **NOTICES**

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

# **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### SUBSCRIPTION INFORMATION

# Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

# Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van

Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

#### **COMMISSIONER OFFICE HOURS**

#### **NONE**

#### PUBLIC MEETING & WORKSHOPS

# Public Meeting - Deaf and Disabled Telecommunications Program

Deaf and Disabled	DDTP Offices
Telecommunications Program	505 14th Street, Suite 400
Advisory Committee (DDTPAC)	Oakland
Statewide Deaf Organization	
Interviews	
March 4, 2002	
10 am - 3 pm	
•	

The DDTPAC's Statewide Deaf Organization Representative Interview Task Force will hold a meeting to address the following:

<u>PUBLIC MEETING AGENDA</u>: I. Statewide Deaf Organization Representative Seat Interviews, II. Public Input, III. Adjournment.

**DDTPAC Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via e-mail at katyf@ddtp.org.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

# Public Meeting Notice - Deaf and Disabled Telecommunications Program

ı	<i>3</i>	DDTP Offices
ı	Telecommunications Program	505 14 <sup>th</sup> Street, Suite 400
İ	Advisory Committee (DDTPAC)	Oakland
	March 5, 2002	
	<i>10 am</i> − <i>4 pm</i>	
ĺ	-	

The Administrative Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

# **PUBLIC MEETING AGENDA:**

I.) Minutes of the January 2002 DDTPAC Meeting, A.) Review and follow-up on Action List from previous meeting, II.) Approval of Agenda, III.) Administrative Business, A.) Public Input (1:00 p.m.), B.) Report from the Chair, C.) Executive Director's Report, IV.) Financial Business, A.) Review of 2001 Program Budget vs. Expenses, B.) Review of Telco Reports and Expenses, C.) Review of SB 244 Reports and Expenses, D.) Review of Administrative Reports and Expenses, E.) Review of Bank of America Letter, F.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, V.) Other Business, A.) Report from Wurts & Associates, B.) Report from Finance Subcommittee, C.) Review from Interviewing Task Force Recommendations, D.) Review of Recommendations from CRSAC, E.) Review of A.B. 1734, F.) Discussion of Future DDTP Operational Documents, G.) Review of Recommendations from CRSAC, VI.) DDTP Departmental Activity Reports, A.) Field Operations, B.) Customer Contact Report, C.) CRS Department Report, D.) Equipment Program Report, and E.) Marketing and Outreach.

**<u>DDTPAC Meeting Information</u>**: For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via e-mail at katyf@ddtp.org.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

# **Public Input Workshop Notice**

Penetration Rates for CARE and ULTS	California Public Utilities Commission
Programs	505 Van Ness Avenue, Auditorium
March 6, 2002	San Francisco
10 am – 3 pm	
-   	

Pursuant to the January 14, 2002 Assigned Commissioner's Ruling, the Public Utilities Commission's Energy Division will hold a public workshop to facilitate public input on the penetration rates for CARE and ULTS programs. The Commission intends to have a consistent reporting of the percentage of eligible customers that participate in the low income programs across utilities in both the energy and telephone industries. The workshop will allow participants to further discuss and make recommendations on methodological issues, how to effectively update the current energy utility method, and how to develop comparable penetration rates under the ULTS program. If you cannot attend the workshop and would like to provide written or electronic comments that may be incorporated into the workshop discussions, those comments need to be **received** by 4 p.m. on March 6, 2002 and should be mailed to:

Karen Miller CPUC, Energy Division, 4<sup>th</sup> Floor 505 Van Ness Avenue San Francisco, CA 94102 email: knr@cpuc.ca.gov

**Teleconference Information:** Calling 1-888-455-9645 followed by pass code 12258 will

provide conference call access. The code name for the conference call is Ivy Walker. This location is wheelchair accessible and is open to the public.

# <u>Underground Workshop Notice (PLEASE NOTE: NEW DATE!)</u>

March 13, 2002	Sempra Energy Headquarters
10 am – 4 pm	101 Ash Street, Auditorium #3
	San Diego

In compliance with the Commission's Decision (D.) 01-12-009 issued December 11, 2001 in the Underground Electric and Communication Facilities Rulemaking Proceeding R.00-01-005, the California Public Utilities Commission's Energy Division posts and serves electronically this notice of a public workshop it will sponsor to facilitate input on the design of a standardized data reporting mechanism. The workshop will be hosted by SDG&E as shown above and allow participants to discuss and make recommendations on elements to be incorporated in the data collection and reporting system. The goal of the data tracking and standardized reporting is to allow the utilities, the Commission, and interested parties, to track the safety, service reliability, and lifetime cost for both overhead and underground projects and make valid and reliable comparisons between systems. A data tabulation template drafted by the respondent electric utilities is attached to this notice. The template will be the basis of discussion at the workshop.

Within ten days after the workshop, we invite parties to submit and serve a position statement, discussing why their proposed data collection and reporting system are important to future public policy on undergrounding.

<u>Teleconference Information</u>: Conference call capabilities will be provided by calling 1-800-966-6338; reference Margaret Moore, and followed by the pass code # 02060148. The meeting is wheelchair accessible. Participants attending the workshop via conference call are asked to put their phones on mute when they are not addressing the workshop participants in order to reduce background noise.

If you will not attend then please provide your written or electronic comments before the close of the workshop. Send them electronically to chris@stiehlworks.com and dkl@cpuc.ca.gov or mail them to both:

Chris Stiehl Stiehlworks 10756 Caminito Bravura San Diego, CA 92108 (619) 516-2727

California Public Utilities Commission Energy Division Attn.: David K. Lee 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-1137

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Telecommunications Division has prepared Resolution T-16640 for the March 21, 2002 Agenda. It will revoke the CPCNs of 18 competitive telecommunications carriers for failure to comply with Decision 93-05-010. Those carriers and their Corporate Identification Numbers are as follows:

- 5527 MTC Telemanagement Corporation
- 5537 Lyrikn Communications, Inc.
- 5539 Ogden Communications, Inc.
- 5550 GTE Intelligent Network Services
- 5554 The Associated Group, Inc.
- 5557 U.S. Advantage Long Distance, Inc.
- 5567 Mariners' Telecomm Group, Inc.
- 5569 Info Tel, Inc.
- 5573 Preferred Telecom, Inc.
- 5576 Total World Telecom, Inc.
- 5585 ABC Telecom
- 5587 Silicon Valley Fiber, LLC
- 5591 Personal Cellular Services, Inc.
- 5601 Long Distance Direct, Inc.
- 5610 Satlink 3000, Inc.
- 5614 Gilette Global Network, Inc.
- 5626 Vendormatic, Inc.
- 5627 Five Star Telecom, Inc.

Any comments or questions about this resolution should be directed to Joe McIlvain

**Telecommunications Division** 

Phone: (415) 703-2185

### NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to Public Records Act Request by David Beach of the Law Offices of David F. Beach, on Behalf of Mrs. Rita Shine, Seeking Disclosure of Commission Staff Investigative Records Relating to the Death of John Francis (Jack) Shine (Incident No. EIR20001107-01).

A draft resolution (L-296) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. EIR20001107-01, is

scheduled for consideration on the March 21, 2002 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-296, amend or modify it, or set it aside and prepare a different resolution.

On February 22, 2002, the draft resolution was circulated to the requesting party and the subject utility, Pacific Gas & Electric, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

The Commission will consider the draft resolution at its March 21, 2002 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by March 1, 2002, at the address set forth below. Reply comments must be filed by March 10, 2002. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Charlyn Hook Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 4107-9 San Francisco, CA 94102

Telephone: (415) 703-3050 E-mail: chh@cpuc.ca.gov

# NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to Public Records Act Request by Robert D. Peterson, Esq., on Behalf of Pouk & Steinle, Inc., Seeking Disclosure of Commission Staff Investigative Records Relating to the Death of Ron Wilson (Incident No. EIR20001204-01).

A draft resolution (L-298) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. EIR20001204-01, is scheduled for consideration on the April 4, 2002 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of the draft resolution, amend or modify it, or set it aside and prepare a different resolution.

On February 28, 2002, the draft resolution was circulated to the requesting party and the subject utility, Southern California Edison Company, pursuant to Public Utilities Code

Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov. The Commission will consider the draft resolution at its April 4, 2002 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by March 15, 2002, at the address set forth below. Reply comments must be filed by March 22, 2002. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Carrie G. Pratt Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5137 San Francisco, CA 94102

Telephone: (415) 703-2742 E-mail: cgp@cpuc.ca.gov

NEW FILINGS		
2/19/02	A02-02-033	Enhanced Communications Network, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013
2/26/02	A02-02-029	Digizip.Com, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013
2/28/02	A02-02-030	California-American Water Company (U 210-W), for an Order Authorizing an Addition to its Main Extension Rule, Rule 15, to Establish a Dry Creek Developers Special Facilities Fee for an Undeveloped Portion to its New West Placer County Service Area
2/28/02	A02-02-031	The Telephone Connection Local Services, LLC (U5522-C), for the Commission to Reexamine the Recurring Costs and Prices of the DS-3 Entrance

Facility Without Equipment in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050

2/28/02 A02-02-032

AT&T Communications of California, Inc. (U 5002-C), and WorldCom, Inc., for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Interoffice Transmission Facilities and signaling Networks and Call-Related Databases in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

#### **NONE**

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

#### **NONE**

#### **ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/28/02 Energy 2118E-

 $\mathbf{C}$ 

PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2118E, Revision to Rate Schedule E-Net - Net Energy Metering Service, Rule 21-Generating Facility Interconnections and Interconnection Agreements for Net Energy Metering. (anticipated effective 04/11/01)

02/28/02	Energy 2373G	PACIFIC GAS & ELECTRIC COMPANY, Revision of Gas Rate for Schedule G-SUR and G-COG (anticipated effective 03/01/02)
02/28/02	Energy 2374G	PACIFIC GAS & ELECTRIC COMPANY, Revision of Core Gas Rates (anticipated effective 03/07/02)

# **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028).

# **NONE**

#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

# **NONE**

# **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Rail Safety and Carriers Division**

#### **NONE**

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

# **NONE**

# TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

#### **NONE**

# ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

Correction to the Daily Calendar of 2/28/02

A.01-09-069 McKenzie - In the Matter of the Application of California Water Service Company (U 60 W), a

corporation, for an order authorizing it to increase rates charged for water service in the Mid-Peninsula district by \$2,076,400 or 12.1% in 2002; by \$909,100 or 4.7% in 2003; by \$1,320,200 or 6.5% in 2004; and

by \$1,332,000 or 6.2% in 2005,

Public Participation Hearing held and concluded

Correction to the Daily Calendar of 2/28/02

C.01-10-019 Walker - Irvine Apartment Management Company,

Complainant, vs. Southern California Edison Company, Defendant,

**Evidentiary Hearing held and submitted upon** 

receipt of Briefs

Correction to the Daily Calendar of 3/1/02

C.01-10-012 Walker - San Gabriel Transit, Inc., a California corporation, dba City Cab Company, Complainant,

vs. Titan Capital Corp., dba Valley Cab & Valley Transportation Car & Limousine Service; East Valley Transportation, LLC; West Valley Transportation, LLC; Avetik Sarkissian, an individual; Brad

Gunches, an individual; and DOES 1-25, inclusive,

Defendants,

A.01-09-062

**Prehearing Conference held and completed** 

Correction to the Daily Calendar of 3/1/02

McKenzie - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bear Gulch district by \$1,948,100 or 15.1% in 2002; by \$505,700 or 3.4% in 2003; by \$450,800 or 2.9% in 2004; and

by \$461,900 or 2.9% in 2005,

Public Participation Hearing held and concluded

# REMOVALS FROM CALENDAR

# **NONE**

NEW SETTINGS		
4/8/02 ALJ Brown Comr Duque	2:00 p.m. R.00-01-005	(PHC) - Order Instituting Rulemaking Into Implementation of Assembly Bill 1149 Regarding Underground Electric and Communications Facilities, Commission Courtroom, San Francisco
4/8/02 ALJ Duda Comr Lynch	2:00 p.m. A.01-10-026	(TELEPHONIC PHC) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, ALJ Duda's Office, San Francisco
4/10/02 ALJ Duda Comr Lynch	10:00 a.m. A.01-10-026	(EH) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, Commission Courtroom, San Francisco (also April 11)
6/3/02 ALJ Sullivan Comr Brown	9:30 a.m. A.01-09-006	(EH) - Application of Southern California Edison Company (U 338-E) in the 2000/2001 Revenue Adjustment Proceeding, Commission Courtroom, San Francisco (also June 4)
6/5/02 ALJ Grau Comr Brown	10:00 a.m. C.01-07-034	(EH) - Mike Knell, dba JTR Publishing, Complainant, vs. Pacific Bell Telephone Company and AT&T Communications of California, Inc., Defendants, Commission Courtroom, San Francisco
6/6/02 ALJ Econome	10:00 a.m. I.01-08-029	( <b>PHC</b> ) - Order Instituting Investigation Into Southern California Edison Company's Electric Line

Comr Duque		Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco
6/10/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also June 11 – 14 and June 17 – 18) (Note: June 17 at 10:00 a.m. and the remaining days at 9:00 a.m.)
7/15/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also July 16 – 19 at 9:00 a.m.)

# LAW AND MOTION

Law and Motion Hearings are held before **Administrative Law Judge Sarah R. Thomas** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

3/6/02 ALJ Ryerson Comr Lynch	10:00 a.m. A.01-06-027	(LM) - In the Matter of the Application of Southern California Gas Company Regarding Year Seven (2000- 2001) Under Its Experimental Gas Cost Incentive Mechanism and Related Gas Supply Matters. (U 904 G), Commission Courtroom, State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles, CA
3/11/02	10:00 a.m.	NONE SCHEDULED
3/18/02	10:00 a.m.	NONE SCHEDULED
3/25/02	10:00 a.m.	NONE SCHEDULED

# FINAL ORAL ARGUMENTS (FOA)

# **NONE**

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference	(WS) = Workshop
(EH) = Evidentiary Hearing	(FPH) = Full Panel Hearing
(PPH) = Public Participation Hearing	(AH) = Arbitration Hearing
(IAM) = Initial Arbitration Meeting	(CA) = Closing Argument
(M) = Mediation	(LM) = Law & Motion
(ECP) = Expedited Complaint Procedure	(OA) = Oral Argument
(OSC) = Order to Show Cause	<del>-</del>

3/4/02	10:00 a.m.
ALJ Ryerson	I.01-07-008
Comr Brown	

(EH) – Investigation for the purpose of establishing a list for the fiscal years 2002-2003 and 2003-2004 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects effecting the elimination of separation, or projects effecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separation in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code, Commission Courtroom, State Office Building 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA

3/6/02	10:00 a.m.
ALJ Ryerson	A.01-06-027
Comr Lynch	

(LM) - In the Matter of the Application of Southern California Gas Company Regarding Year Seven (2000-2001) Under Its Experimental Gas Cost Incentive Mechanism and Related Gas Supply Matters.

(U 904 G),

(also March 5)

Commission Courtroom, State Office Building 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA

3/6/02 ALJ Kenney Comr Lynch	10:00 a.m. R.01-09-001	(PHC) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
	I.01-09-002	(PHC) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco
3/8/02 ALJ Galvin Comr Wood	10:00 a.m. C.01-10-034	(PHC) - Dairyman's Division of Land O'Lakes, Inc., Complainant, vs. Southern California Edison Company, Defendant, Commission Courtroom, San Francisco
3/8/02 ALJ Sullivan Comr Duque	10:00 a.m. R.02-01-025	(PHC) - Order Instituting Rulemaking to Implement 2-1-1 Dialing in California, Commission Courtroom, San Francisco
3/8/02 ALJ Wetzell Comr Wood	10:00 a.m. A.02-01-015	(PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Approval of Utility Retained Generation Cost Recovery Mechanism (U 902-E), San Diego State Building, Auditorium 1350 Front Street, Rm B-109 San Diego, CA
3/11/02 ALJ O'Donnell Comr Wood	10:00 a.m. A.99-04-011	(EH) - Vartec Telecom, Inc. for a Certificate of Public Convenience and Necessity to Offer Local Exchange and Access Services, and to Acquire the Majority Membership Interest in and the Certificate of Public Convenience and Necessity of Choctaw Communications, LLC, Commission Courtroom, San Francisco (also March 12 at 9:30 a.m.)
3/13/02 ALJ Walker Comr Bilas	10:00 a.m. C.01-12-012	(TELEPHONIC PHC) - Villages of LaCosta Southwest, L.L.C. by Bank of America, N.A., Complainant, vs. San Diego Gas & Electric Company (U 902-E), Defendant, ALJ Walker's Office, San Francisco

3/14/02 ALJ Bushey Comr Duque	7:00 p.m. A.01-10-028	(PPH) - In the matter of the Application of San Gabriel Valley Water Company (U 337 W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division revenues by \$9,526,800 or 30.4% in 2002, \$7,276,100 or 17.8% in 2003, \$2,668,600 or 5.5% in 2004, and \$2,668,500 or 5.2% in 2005,  City of El Monte, Council Chambers 1415 Santa Anita Avenue South El Monte, CA
3/15/02 ALJ Brown Comr Wood	10:00 a.m. C.01-08-018	(EH) – United States Can Company, Complainant, vs. Southern California Edison Company, Defendant, Commission Courtroom, State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles, CA
3/15/02 ALJ Barnett	11:00 a.m. C.02-01-040	(ECP) - Mo Kadohata, Complainant, vs. Southern California Gas Company, Defendant, Commission Courtroom, State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles, CA
3/18/02 ALJ Kenney Comr Lynch	10:00 a.m. R.01-09-001	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
	I.01-09-002	(EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco (also March 19 – 22; March 25 – 27 at 9:30 a.m.)
3/19/02 ALJ Prestidge Comr Brown	2:00 p.m. A.02-01-012	(PHC) - Application of Pacific Gas and Electric Company for Authorization to Sell Electric Distribution and Certain Related Transmission Facilities Serving the City of Patterson, the Community of Crows Landing, and Certain Adjacent Rural Areas to the Turlock Irrigation District Pursuant to Public Utilities Code Section 851 and for Approval of Service Area Agreemnt Under Public Utilities Code Section 8101. (U 39 E), Commission Courtroom, San Francisco

3/20/02 ALJ Jones Comr Bilas	9:00 a.m. R.93-04-003	(EH) - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish a Framework for Network Architecture Development of Dominant Carrier Networks, and
	I.93-04-002 (Permanent Line Sharing Phase)	(EH) - Investigation on the Commission's Own Motion Into Open Access and Network Architecture Development of Dominant Carrier Networks, Commission Courtroom, San Francisco (also March 21 – 22 and March 25 - 26)
3/25/02 ALJ Bushey Comr Duque	10:00 a.m. A.01-10-028	(EH) - In the matter of the Application of San Gabriel Valley Water Company (U 337 W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division revenues by \$9,526,800 or 30.4% in 2002, \$7,276,100 or 17.8% in 2003, \$2,668,600 or 5.5% in 2004, and \$2,668,500 or 5.2% in 2005, Commission Courtroom, State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles, CA (also March 26 – March 29)
3/27/02 ALJ Gottstein Comr Lynch	9:00 a.m I.00-11-001	(EH) - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply, and
	A.01-04-012	(EH) - Conditional Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Los Banos-Gates 500 kv Transmission Project Commission Courtroom, San Francisco
3/27/02 ALJ Grau Comr Wood	10:00 a.m. C.01-08-022	(EH) – Jeffrey A. Heyser, Complainant, vs. AT&T Communications of California, Inc., Defendant, Dept. of Education 721 Capitol Mall, Room 209 Sacramento, CA

4/2/02 ALJ DeBerry Comr Duque	10:00 a.m. A.01-05-001	(EH) - Application of the City of Fremont to Construct a Pedestrian/Bicycle Path at Grade Across the Warm Springs Subdivision and the Milpitas Subdivision Union Pacific Railroad Company Branch Lines in the City of Fremont, Alameda County, State of California, Commission Courtroom, San Francisco (also April 3 - 4)
4/4/02 ALJ Vieth Comr Duque	9:00 a.m. A.01-10-020	(EH) - Application of North Gualala Water Company for Authority to Implement a Water Rate Surcharge to Recover Costs Associated with the Extraordinary Events Memorandum Account (Source of Supply Study), Commission Courtroom, San Francisco
4/8/02 ALJ McKenzie Comr Lynch	10:00 a.m. A.01-07-031	(EH) - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M), and
	A.01-06-043	(EH) - In the Matter of the Application of Pacific Gas and Electric Company (U 39M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations,  Commission Courtroom, San Francisco (also April 9 – 12)
4/8/02 ALJ Duda Comr Lynch	2:00 p.m. A.01-10-026	(TELEPHONIC PHC) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, ALJ Duda's Office, San Francisco

4/8/02 ALJ Brown Comr Duque	2:00 p.m. R.00-01-005	(PHC) - Order Instituting Rulemaking Into Implementation of Assembly Bill 1149 Regarding Underground Electric and Communications Facilities, Commission Courtroom, San Francisco
4/10/02 ALJ Duda Comr Lynch	10:00 a.m. A.01-10-026	(EH) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, Commission Courtroom, San Francisco (also April 11)
4/11/02 ALJ O'Donnell Comr Wood	10:00 a.m. A.01-09-040	(PHC) - Application of Clear World Communications Corporation for a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold Local Exchange Telecommunications Service within the State of California, Commission Courtroom, San Francisco
4/15/02 ALJ Rosenthal Comr Bilas	10:00 a.m. A.01-02-026	(EH) - In the Matter of the Application of CATALINA RED & WHITE CRUISES, INC., a California Corporation, for a certificate of public convenience and necessity to operate as a vessel common carrier between Long Beach and Los Angeles (San Pedro), California, on the one hand, and all points and places on Santa Catalina Island, on the other hand, and between all points and places at and within three miles of Santa Catalina Island; and request for interim operating authority,  Commission Courtroom, San Francisco (also April 16)
4/15/02 ALJ Barnett Comr Brown	2:00 p.m. A.01-09-003	(PHC) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001, and
	A.01-09-005	(PHC) - Application of San Diego Gas & Electric Company (U 902-E) in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account (TCBA), Commission Courtroom, San Francisco

4/19/02 ALJ Barnett	11:00 a.m. C.02-02-026	(ECP) – Bahman Jamtoob, Complainant, vs. Pacific Bell, Defendant, Commission Courtroom, State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles, CA
4/22/02 ALJ Barnett Comr Brown	10:00 a.m. A.01-09-003	( <b>EH</b> ) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001, and
	A.01-09-005	(EH) - Application of San Diego Gas & Electric Company (U 902-E) in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account (TCBA), Commission Courtroom, San Francisco (also April 23 – 26 and April 29 – May 3)
4/24/02 ALJ Grau Comr Brown	10:00 a.m. I.01-03-021	(EH) - Investigation on the Commission's own Motion and Order to Show Cause into the operations, practices and conduct of Titan Telecommunications, Inc. (U-6224), and Christopher Bucci, its President and owner, Respondents, Commission Courtroom, San Francisco (also April 25)
4/29/02 ALJ Cooke Comr Duque	10:00 a.m. A.01-03-036	(PHC) – In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate Of Public Convenience & Necessity Valley-Rainbow 500kV Inter-Connect Project, Commission Courtroom, San Francisco
5/6/02 ALJ Cooke Comr Duque	9:00 a.m. A.01-03-036	(EH) – In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate Of Public Convenience & Necessity Valley-Rainbow 500kV Inter-Connect Project, Commission Courtroom, San Francisco (also May 7 - 10 and May 13 - 17)

5/6/02 ALJ Barnett Comr Wood	10:00 a.m. A.98-07-003	(EH) - Application of Pacific Gas and Electric Company for Verification, Consolidation, and Approval of Costs and Revenues in the Transition Revenue Account., Commission Courtroom, San Francisco (also May 7 – 10)
5/17/02 ALJ Walker Comr Duque	10:00 a.m. A.00-10-026	(PHC) - In the matter of the Application of 360neworks (USA) inc. for authority to construct facilities within the State of California required to provide InterLATA and IntraLATA Telecommunications Services, and
	A.99-08-021	(PHC) – Application of Pacific Fiber Link, L.L.C. (U-6028-C) for Modification of its Certificate of Public Convenience and Necessity ("CCPN") to Review Proponent's Environmental Assessment for Compliance with the California Environmental Quality Act ("CEQA"), Commission Courtroom, San Francisco
5/23/02 ALJ Walker Comr Bilas	10:00 a.m. C.01-06-008	(EH) - Yucaipa Mobilehome Residents' Association ("YMRA"), a California nonprofit corporation, by Len Tyler, President of YMRA, as representative of the residents of Knollwood Mobilehome Park; Edna Jenkins, a represented Member of YMRA, an individual and resident Of Knollwood Mobilehome Park; and Nancy L. Carlisle, a represented member of YMRA, an Individual and resident of Knollwood Mobilehome Park, Complainants, vs. Knollwood Mobilehome Estates, Ltd., a California Partnership, doing business as Knollwood Mobilehome Estates, Defendant,  Riverside County Workforce Development Center 1151 Spruce Street, Room 13  Riverside, CA
6/3/02 ALJ Sullivan Comr Brown	9:30 a.m. A.01-09-006	(EH) - Application of Southern California Edison Company (U 338-E) in the 2000/2001 Revenue Adjustment Proceeding, Commission Courtroom, San Francisco (also June 4)

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6/5/02 ALJ Grau Comr Brown	10:00 a.m. C.01-07-034	(EH) - Mike Knell, dba JTR Publishing, Complainant, vs. Pacific Bell Telephone Company and AT&T Communications of California, Inc., Defendants, Commission Courtroom, San Francisco
6/6/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(PHC) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco
6/10/02 ALJ Galvin Comr Brown	10:00 a.m. A.01-11-004	(EH) - In the Matter of the Application of San Diego Gas & Electric Company For Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, August 1, 2002. (U 902 E), Commission Courtroom, San Francisco (also June 11 – 14 and June 17 – 21 "as needed")
6/10/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also June 11 – 14 and June 17 – 18) (Note: June 17 at 10:00 a.m. and the remaining days at 9:00 a.m.)
7/8/02 ALJ Thomas Comr Brown	10:00 a.m. R.01-05-047	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Determine Whether Baseline Allowances for Residential Usage of Gas and Electricity Should Be Revised, Commission Courtroom, San Francisco (also July 9 at 10:00 a.m.; July 10 at 9:00 a.m.; and July 15 – 19 at 10:00 a.m.)
7/15/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also July 16 – 19 at 9:00 a.m.)

7/22/02 ALJ Kenney Comr Lynch	10:00 a.m. R.01-09-001	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
	I.01-09-002	(EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco (also July 23 – 26 and July 29 – August 2)
8/5/02 ALJ Wong Comr Bilas	9:30 a.m. A.01-10-011	(EH) - Application of Pacific Gas and Electric Company Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016. (U 39 G), Commission Courtroom, San Francisco (also August 6 – 9 and August 12 - 14)
8/27/02 ALJ Brown Comr Brown	10:00 a.m. A.01-09-024	(EH) - In the Matter of the Application of Southern California Gas Company (U 904G) For Authority to Revise its Rates Effective January 1, 2001, in its Biennial Cost Allocation Proceeding, and
	A.01-10-005	(EH) - In the Matter of the Application of San Diego Gas & Electric Company (902G) For Authority to Revise its Gas Rates Effective January 1, 2003, in its Biennial Cost Allocation Proceeding, Commission Courtroom, San Francisco (also August 27 – 30; September 3 – 6; September 9 – 13; and September 16 - 20)
8/29/02 ALJ Jones Comr Wood	10:00 a.m. I.01-04-026	(PHC) – Order Instituting Investigation into the Revenue Requirement of Roseville Telephone Company Pursuant to Decision 00-11-039, Commission Courtroom, San Francisco
10/7/02 ALJ Jones Comr Wood	10:00 a.m. I.01-04-026	(EH) – Order Instituting Investigation into the Revenue Requirement of Roseville Telephone Company Pursuant to Decision 00-11-039, Commission Courtroom, San Francisco (also October 8 – 11 and October 15 – 18)

# NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### **NONE**

# NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### **NONE**